

## Grantham & District Camera Club 2019-2020 Programme

| September 2019 |    |  |
|----------------|----|--|
| ■              | 3  | 1 <sup>st</sup> half - Appraisal night, digital and prints appraised by your in-house Judge Mike Armstrong, 2 <sup>nd</sup> half – Social with food.   |
| ■              | 10 | 1 <sup>st</sup> half – A talk through the New Programme, 2 <sup>nd</sup> half - N&EMPF Exhibition selection – Bring in your digitals on a memory stick and prints.   |
|                | 17 | Practical night with Steve Forbes – <b>Water Droplets</b> . Please bring your cameras and tripods.   |
| ■              | 24 | 1 <sup>st</sup> Bi-Monthly – Judge – Malcolm Sales – subject can be anything   |
| October 2019   |    |  |
| ■              | 1  | N&EMPF entries, digitals on a memory stick.  |
|                | 8  | A.G.M. It is important that you attend as your club needs you.   |
|                | 15 | Print Night – Practical night mounting your own image. Please bring in 1 or 2 prints for the club to keep and use for exhibitions to represent the club. The club will supply the mount board. You will get your mounted print back after the exhibitions. |
|                | 22 | Lecturer Talk – Steve Myall – Projects: 365 + 100  |
|                | 29 | Table Top practical night & Portrait Night with a <b>Shadows/Dark &amp; Moody</b> theme – Bring your cameras, tripods and models needed. Two sessions running together at each end of the room.  |
| November 2019  |    |  |
| ■              | 5  | 1 <sup>st</sup> half - Appraisal night - digital and prints, 2 <sup>nd</sup> half - 3 Of A Kind, prints only, appraised by your in-house Judge Mike Armstrong.   |
| ■              | 12 | 1 <sup>st</sup> half – <b>In Your Back Garden</b> – digitals on a memory stick, 2 <sup>nd</sup> half – Ian Grundy - Protecting your images online.   |
|                | 19 | N&EMPF 2019 DISC   |
| ■              | 26 | 2 <sup>nd</sup> Bi-Monthly – Judge – Jacqui Jay Grafton – subject can be anything  |
| December 2019  |    |  |
|                | 3  | Lecturer Talk – Gianpiero Ferrari – One Year Of Wildlife   |
|                | 10 | Table Top practical night with a <b>Christmas</b> theme – please bring your cameras, tripods.  |
|                | 17 | Christmas Meal – The Thatch in Bottesford  |
|                | 24 | *** No Club Night ***  |
|                | 31 | *** No Club Night ***  |
| January 2020   |    |  |
| ■              | 7  | Appraisal night, digital and prints appraised by your in-house Judge Mike Armstrong  |
|                | 14 | 1 <sup>st</sup> half - Bring & Buy night, sell unwanted items – 10% to the club, 2 <sup>nd</sup> half - a social evening with food.  |
|                | 21 | Lecturer Talk – Diane Seddon – Odd Things – more about having fun with your photography than about winning competitions  |
| ■              | 28 | 3 <sup>rd</sup> Bi-Monthly – Judge – David Gibbins – subject can be anything   |
| February 2020  |    |  |
|                | 4  | Table Top practical night creating <b>Textures</b> for backgrounds – please bring your cameras, tripods.   |
| ■              | 11 | 1 <sup>st</sup> half – <b>A Day in the Life of Me</b> – digitals on a memory stick, 2 <sup>nd</sup> half – Photography Q & A Forum.  |
|                | 18 | Lecturer Talk – Les Nixon – Photography – A Free Hobby   |
| ■              | 25 | N&EMPF Annual Club Championship & LPA Entries.   |
| March 2020     |    |  |
| ■              | 3  | Appraisal night, digital and prints appraised by your in-house Judge Mike Armstrong.   |
|                | 10 | Table Top Practical Night & Portrait Night – with a <b>Red</b> theme - please bring your cameras, tripods and models needed. Two sessions running together at each end of the room.  |
|                | 17 | Lecturer Talk – Mike Bennett – If I Can't Take My Camera, I'm Not Going  |
| ■              | 24 | 4 <sup>th</sup> Bi-Monthly – Judge – Jim Hartje – subject can be anything  |
|                | 31 | Lecturer Talk – Paul Money – Guide to Simple Astrophotography  |
| April 2020     |    |  |
|                | 7  | Lecturer Talk – Janice Lusby – Around our Islands  |
| ■              | 14 | Club Annual Competition – Judge – Vin Scothern   |
| ■              | 21 | End of Season Competition – Judge - Peter Yeo – The subject is <b>Movement</b>   |
|                | 28 | 1 <sup>st</sup> half - Presentation night, 2 <sup>nd</sup> half – Social with food.  |

■ Appraisal / Non-competition night – upload to Photoentry

■ Competition - upload to Photoentry

■ Subjects to look for throughout the year